



**Northwestern Water & Sewer District
Ford Road Pump Station Improvements – SS-400D**

ADDENDUM 5

August 17, 2021

Planholders of the Northwestern Water & Sewer District, Ford Road Pump Station Improvements, SS-400D are hereby notified of the following amendments to the Contract Documents. This Addendum is hereby made a part of the Contract Documents.

DRAWINGS

Sheets A-1.2, E-0.2, E-1.1, E-1.2, E-1.3, and E-1.5, Electrical Drawings:

Replace Sheet A-1.2, E-0.2, E-1.1, E-1.3, and E-1.5 with the sheet attached to Addendum 5.

SPECIFICATIONS

Specification Section 01043, Add the following Paragraph 4.13

“4.13 WOOD COUNTY ENGINEER STORM WATER PERMIT

- A. The Wood County Engineer has issued the permit attached to this specification (attached to this Addendum 5.
- B. The work shall be performed in accordance with the attached permit from the Wood County Engineer.
- C. The Contractor shall be responsible for Contacting the Wood County Engineer’s Office at 419-354-9060 to be added to the permit.

Specification Section 01568, Section 4.01, Add the following Paragraph F

“F. See Specification 01043, Section 4.13 for the construction phase storm water requirements of the Wood County Engineer.”

Specification Section 16440, Section 2.01, A

In the first line, change the NEMA rating from “4X rated enclosure” to “12 rated enclosure”

Specification Section 16440, Section 4.01, A

In the table, under the NEMA Type Enclosure, delete “4X” and add “12”



**Northwestern Water & Sewer District
Ford Road Pump Station Improvements
SS-400D
Addendum 5**

QUESTIONS

The following questions have been received during the bid phase. Responses are provided for clarification and are considered part of the bid documents.

Question 1 - Does contractor provide fuel fill of generator tank prior to turnover to NWSD?

Yes, a full tank of fuels is required, see Specification Section 16220, 4.03, A.

Question 2 - ATS spec calls for outdoor and NEMA 4X plan sheet E-1.5 shows inside, please clarify?

The ATS is located indoors and shall be a NEMA 12 Enclosure, see Addendum 3 and 5.

Question 3 - Toledo Edison requires disconnect ahead of metering on 480 v system need to verify E-1.1 one line and E1.5 plan as to location & size?

See Addendum 5 for revisions.

Question 4 - What is required for occupancy sensor in restroom?

No manufacturer has been selected. The Contractor shall make a selection for review by the Engineer.

Question 5 - LP-1 main lugs or breaker panel description says 100 A. Main rating and 600 MCB rating.

See Addendum 5 for revisions to address this item.

Question 6 - For clarification, is the interior flanged pipe to have Protecto 401 lining?

The interior piping shall have the specified lining. The buried pipe fittings shall be provided with Protecto Coating.

Question 7 - For clarification, spec section 02555 page 2 section 2.01.A.5.a.1 calls for pipe interiors to be P401 lined. Page 9 paragraph 4.06 only refers to fittings. Would you please clarify what is required?

See answer to Question #6.



**Northwestern Water & Sewer District
Ford Road Pump Station Improvements
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Addendum 5**

Question 8 - For clarification, in response to the answer to question 1 in addendum 3 regardless of whether the bid item is type B or type C the pipe material will be as called out in the piping schedule in the appropriate pipe section. Is this the correct interpretation of the contract documents?

This is correct. The same pipe is used in both trench applications, the difference is the backfill material above the pipe bedding.

Question 9 - I could not seem to find the bypass pumping MH shown on plan sheet SA-0.5. Would you please tell me what I am overlooking?

This structure is existing. The detail is on the bottom left-hand corner of the sheet.

Question 10 - There is a call out in the south west corner of the yard piping drawing for a 12" plug valve T/A. Is this the insertion valve called for in bid item 19b? If not would please clarify where the insertion valve is?

Both a termination and abandonment (T/A – see sheet SA-0.6) which is a method for severing the pipe and an inserting valve are required at this location.

Question 11 - Revised sheet E-1.3 no longer shows a connection between FMH-1 and the Pump Control Panel. Has this been eliminated?

Flowmeter analog output is to be programmed to the Main Telemetry Unit.

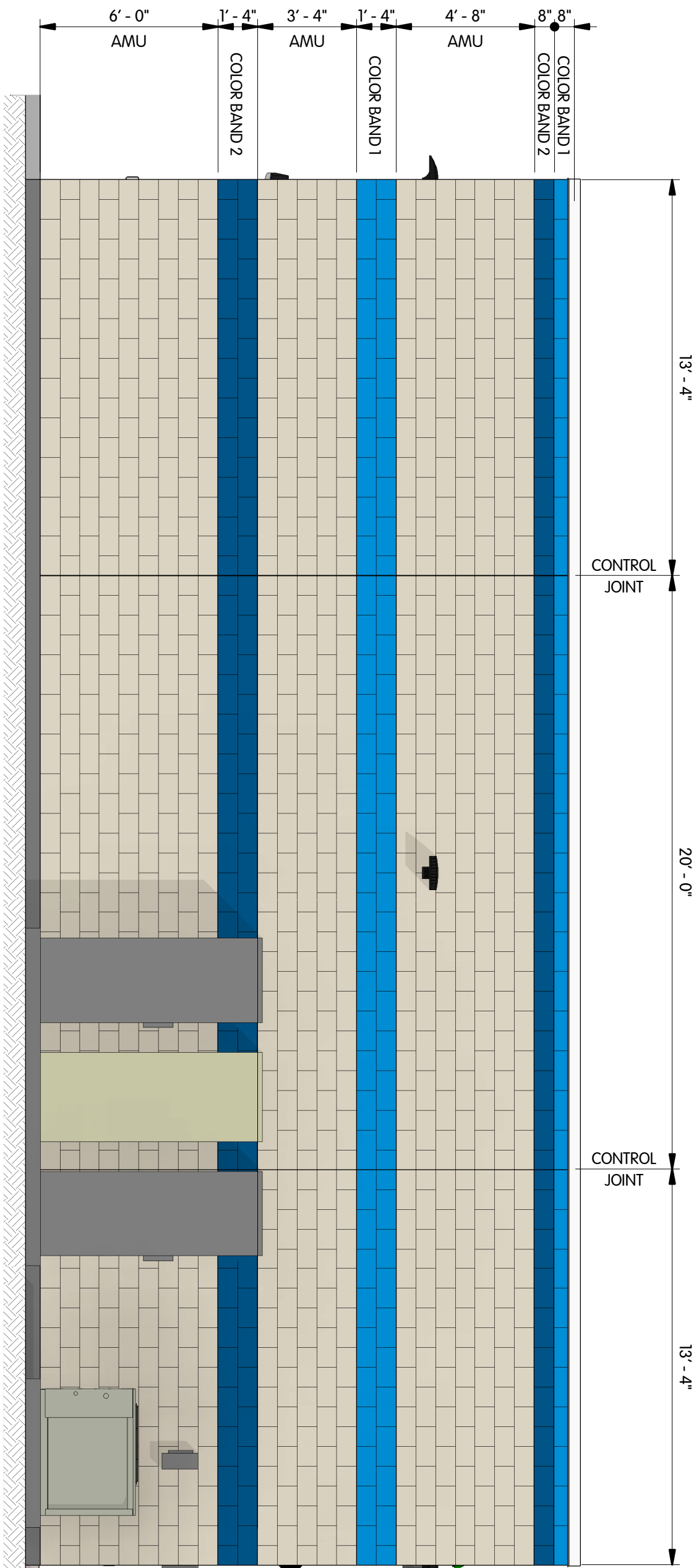
Question 12 - Are the jelly-jar styled indicator lights on the front of the building powered off the Chemical Dosing Control Panel or the Pump Control Panel?

These lights indicate status of the pumps and will be fed from Pump Control Panel.

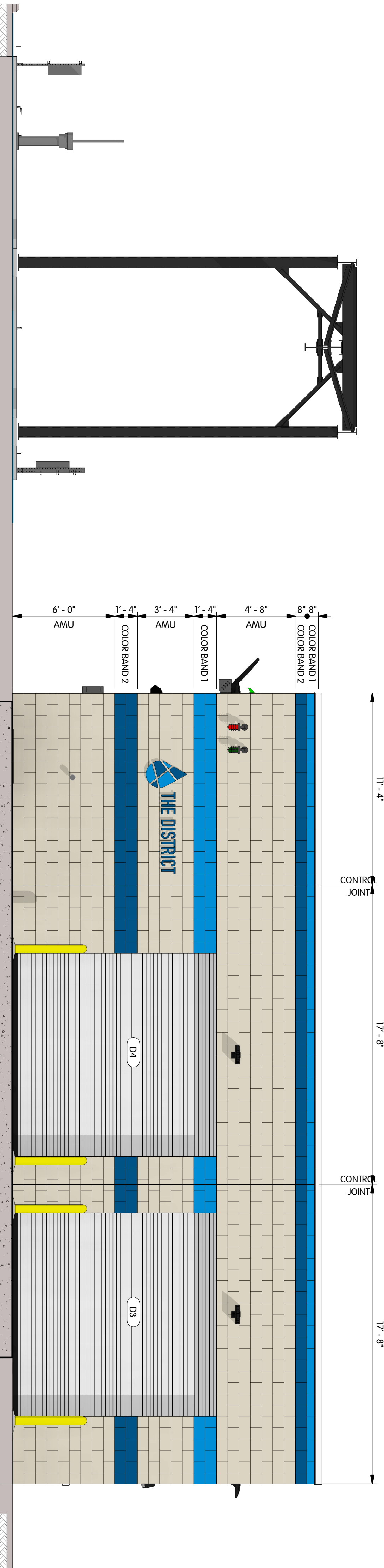
Attachments: Wood County Engineer Storm Water Permit

Drawing Sheets: A-1.2, E-0.2, E-1.1, E-1.3, and E-1.5

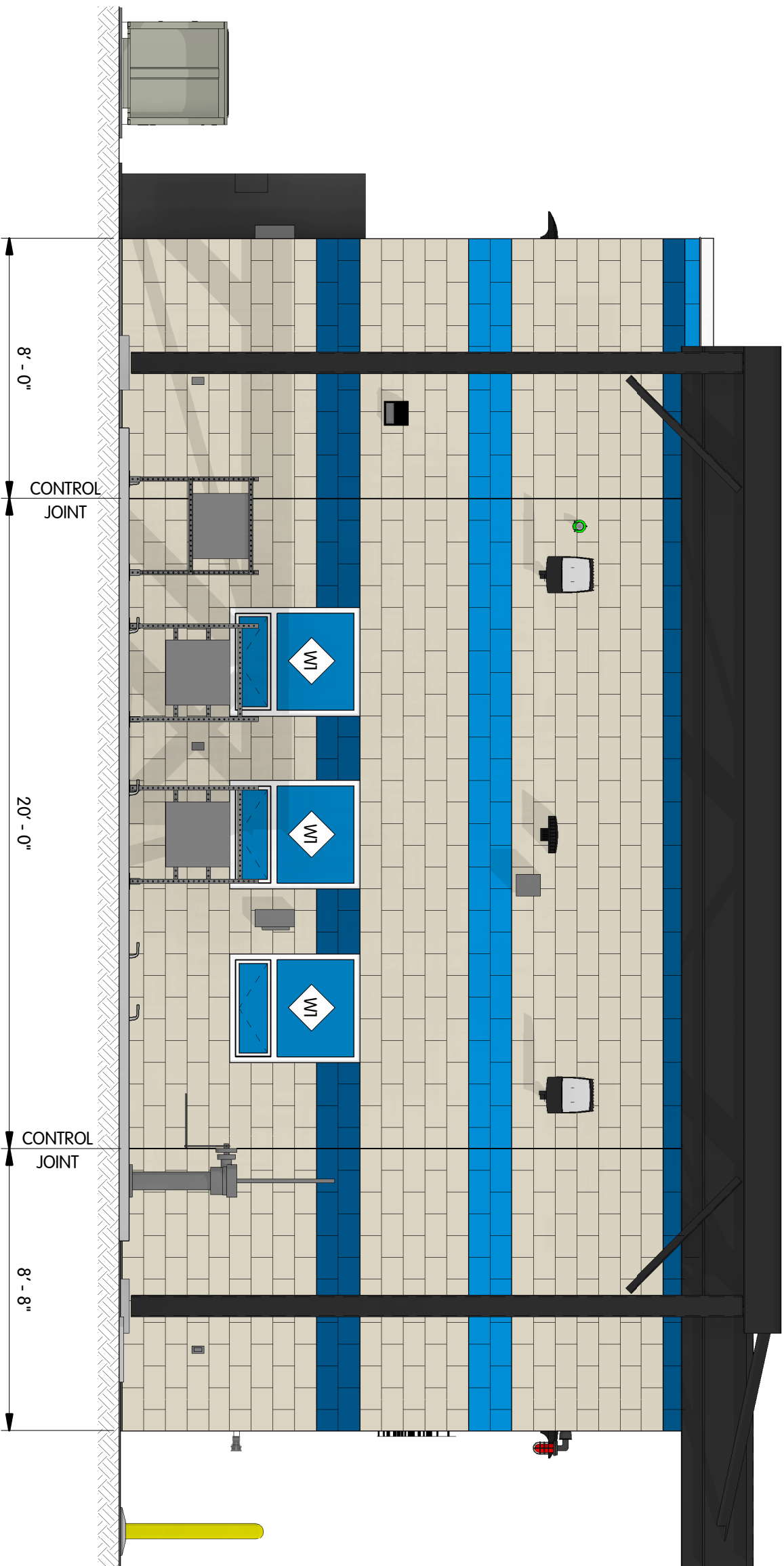
RECEIPT OF THIS ADDENDUM MUST BE ACKNOWLEDGED ON PAGE C-410 - 1 OF THE BID.



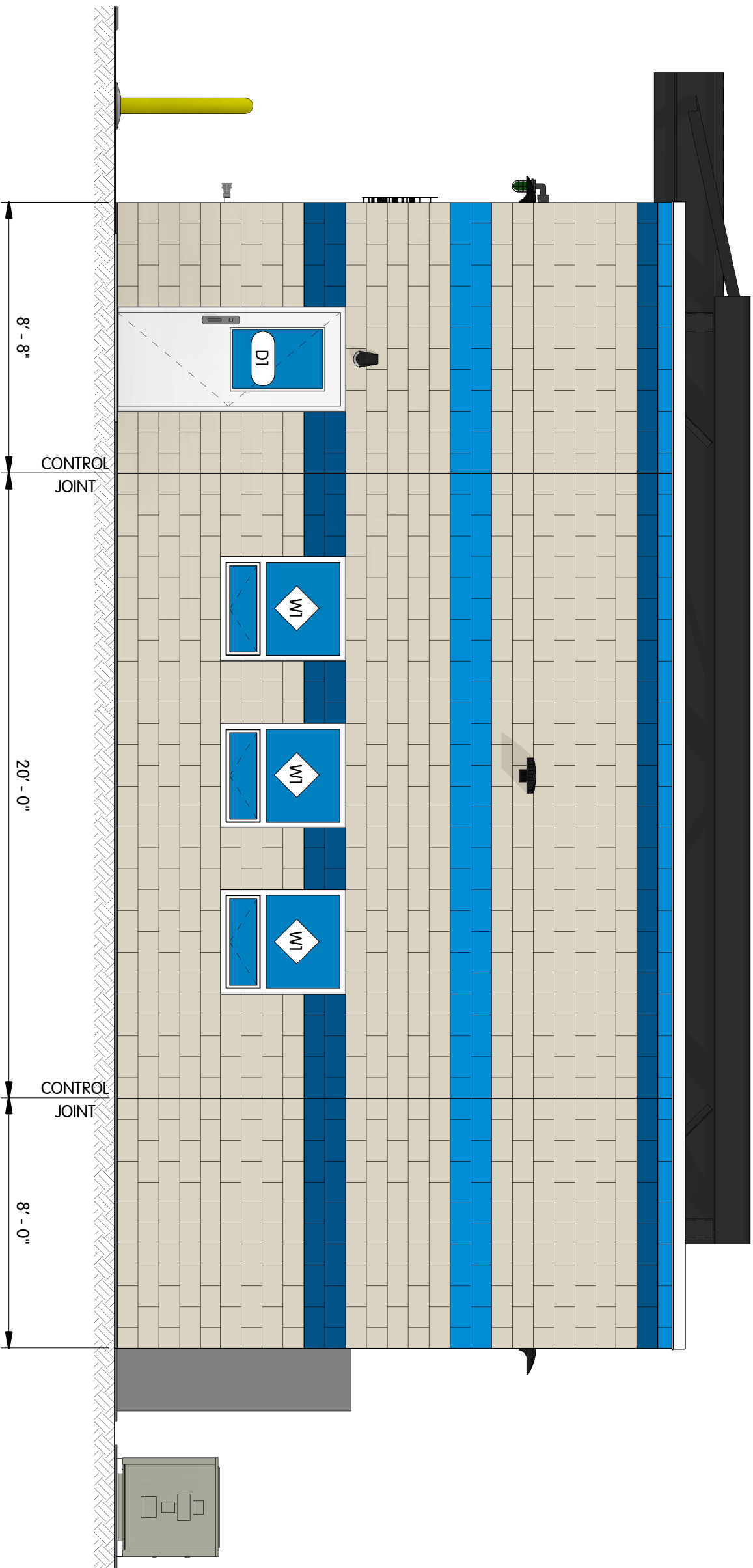
EXTERIOR ELEVATION - NORTH
1/4" = 1'-0"



EXTERIOR ELEVATION - SOUTH
1/4" = 1'-0"



EXTERIOR ELEVATION - WEST
1/4" = 1'-0"



EXTERIOR ELEVATION - EAST
1/4" = 1'-0"



CONTROL BUILDING ARCHITECTURAL EXTERIOR ELEVATIONS

NORTHWESTERN WATER AND SEWER DISTRICT, OHIO
FORD ROAD PUMP STATION IMPROVEMENTS (SS-4.00D)

Jones & Henry
Engineers, Ltd.
Fluid thinking®
www.jheing.com

JOB NO. 796-7552.002

SCALE 1/4" = 1'-0"

THESE SCALES APPLY TO ALL DIMENSIONS UNLESS OTHERWISE NOTED

DESIGNED TAB

STATION AFA

DATE ISSUED FOR BID

JULY 2021

SHEET NO. A-1.2

18 OF 63

NO.	DATE	REVISIONS AFTER ISSUED FOR BID	PAD	BY
1	8/18/21	SHEET REVISED PER ADDENDUM 5		

LUMINAIRES SCHEDULE						
TAG/ID	QNTY	VOLTS / WATTS	MFR	MFR CATALOG NUMBER	DESCRIPTION	MOUNTING HEIGHT
E1	1	120V / 4W	UTHONIA	UTHON-LED	COMBO EXIT/EMERGENCY LED, WHITE HOUSING WITH RED LETTERS, 120/277V, 50' - 104FT OPERATION, 90-MINUTE NI-CAD BATTERY, SELF-DIAGNOSTICS	ABOVE DOOR
E2	4	120V / 4W	UTHONIA	EURG-120/277VAC-SD	LED EMERGENCY LIGHT, WHITE, 120/277V, 90-MINUTE NI-CAD BATTERY, SELF-DIAGNOSTICS	9'-0" A.F.F.
E3	1	120V / 4W	HOLOPANE	CZAB-CE-UVOLT-11P-50R-MT-CM	ARCHITECTURAL EMERGENCY LED LIGHT FOR INDOOR/OUTDOOR USE, NORMALLY-OFF WITH INTERNAL LITHIUM ION PHOSPHATE BATTERY, 120-347V, SELF-DIAGNOSTICS, WIDE-THROW, 30' - 50'C OPERATION	AT DOOR
F1	13	120V / 39.2W	UTHONIA	FEM-124-6000UW-1M-ACD-MID-80CRI-40K	LED STRIP LIGHT, 6000 LUMENS, SUSPENSION MOUNTED, CLEAR ACRYLIC LENS, MEDIUM DISTRIBUTION, 80 CRI, 4000K	13'-0" A.F.F.
F2	5	120V / 45.7W	UTHONIA	DSXWV-LED-20C-700-40K-625-MVOLT-PE-H5	D-5-SERIES LED WALL LUMINAIRE, 20 LEDS, 700 mA, 4000K, TYPE 2 SHORT DISTRIBUTION, MVOLT, HOUSE SIDE SHIELD, PHOTOCELL	13'-0" A.F.F.
F3	2	120V / 114.1W	UTHONIA	RSX/2-LED-P2-40K-AMPD-MVOLT-FV	RSX/2 LED FLOODLIGHT, PERFORMANCE PACKAGE 2, 4000K, AREA WIDE FORWARD DISTRIBUTION, MVOLT, FULL VISOR	13'-0" A.F.F.
F4	1	120V / 70W	UTHONIA	DSXV-LED-P2-40K-12W-MVOLT-SPA-HS	LED AREA LUMINAIRE, FORWARD OPTICS, 4000K, TYPE-II MEDIUM DISTRIBUTION, MVOLT (120 - 277V), 50/60HZ, SQUARE POLE MOUNTING, HOUSE - SIDE SHIELD	POLE MOUNTED 15'-0" ABOVE GRADE
F5	1	120V / 25.5W	FEDERAL	191X-S120240R	NEPA/OUTDOOR LED VISUAL SIGNAL, MARINE RATED, CONFIGURE TO STEADY BURN, 50,000 HOUR VIBRATION-RESISTANT LAMP, NEMA 4X/IP66, RED LAMP	13'-8" A.F.F.
F6	1	120V / 25.5W	FEDERAL	191X-S120240G	NEPA/OUTDOOR LED VISUAL SIGNAL, MARINE RATED, CONFIGURE TO STEADY BURN, 50,000 HOUR VIBRATION-RESISTANT LAMP, NEMA 4X/IP66, GREEN LAMP	13'-8" A.F.F.

Branch Panel: LP-1

Location: CONTROL ROOM 3
Supply From:
Mounting: SURFACE
Enclosure: NEMA 12

Volts: 120/208 Wye
Phases: 3
Wires: 4

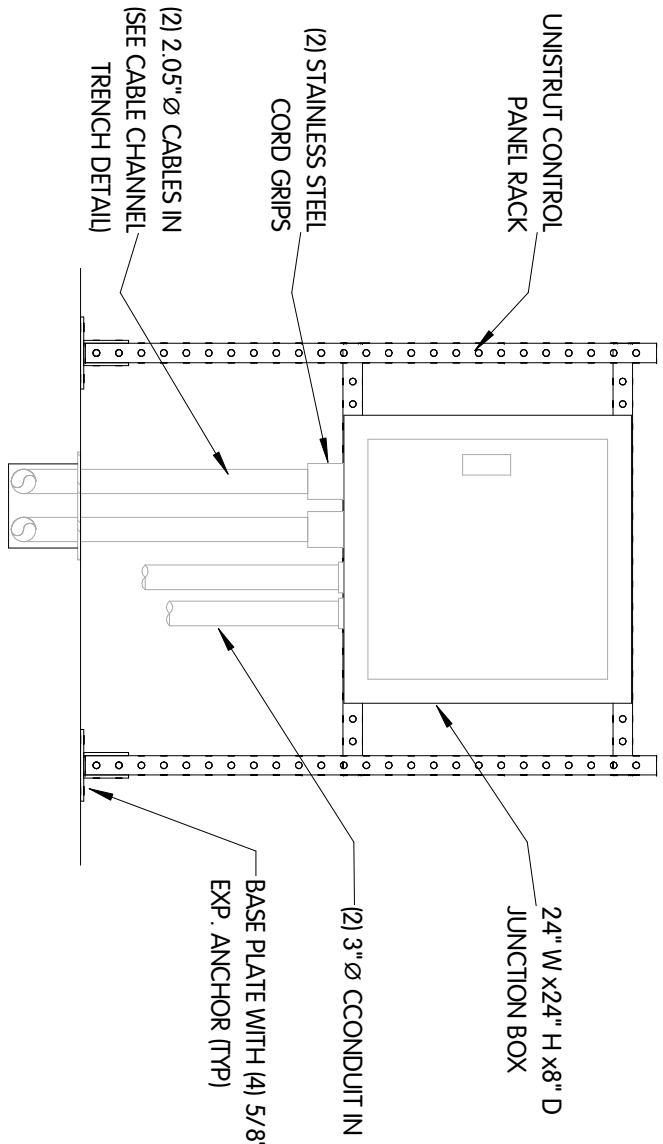
A.I.C. Rating:
Mains Type: 225 A
MCB Rating: 225 A

Ckt	Circuit Description	AWG	Tripp	Poles	A	B	C	A	B	C	Poles	Tripp	AWG	Circuit Description	Ckt
1	CHEMICAL DOSING PUMP	12	20 A	1	4 VA			540 VA			1	20 A	12	HAND DRYER	2
3	(4) EMERGENCY LIGHTS - CONTROL ROOM	12	20 A	1	16 VA			228 VA			1	20 A	12	(5) SECURITY LIGHTS - EXTERIOR	4
5	(2) FLOOD LIGHTS - EXTERIOR WET WELL	12	20 A	1							1	20 A	12	(1) AREA LIGHT & (1) RECEPTACLE - GENER...	6
7	Space	--	--	1	--			--			1	--		Space	8
9	(6) LED LIGHTS - CONTROL ROOM	12	20 A	1	235 VA			2250 VA			1	20 A	12	(1) LIGHT (1) FAN (1) RECEPTACLE - RESTROOM	10
11	WATER HEATER	10	30 A	2	2250 VA			51 VA			1	20 A	12	MAIN TELEMETRY UNIT	12
13		12	20 A	1	239 VA			400 VA			1	20 A	12	(2) EXTERIOR WP GFI - WEST WALL	14
15	(6) LED LIGHTS - CONTROL ROOM	12	20 A	1				--			1	--		Space	16
17	Space	--	--	1	--			--			1	--		Space	18
19	Space	--	--	1	--			--			1	--		Space	20
21	(3) GFI - EAST & SOUTH	12	20 A	1	600 VA			492 VA			1	20 A	12	(4) GFI - WEST & SOUTH	22
23		8	50 A	3	492 VA			545 VA			3	20 A	12	ROLL-UP GARAGE DOORS	24
25	CU-1				492 VA			545 VA							26
27		10	30 A	3	1644 VA			9607 VA			3	80 A	4	FC-1	30
29	HOIST DISCONNECT SWITCH				1644 VA			9607 VA							32
31		--	--	1	--			--			1	15 A	12	FLOW METER	34
33	Space	--	--	1	--			--			1	--		Space	36
35	Space	--	--	1	--			--			1	--		Space	38
37	Space	--	--	1	--			--			1	--		Space	40
39	Space	--	--	1	--			--			1	--		Space	42
41	Space	--	--	1	--			--			1	--		Space	42
Total Load:					15092 VA			15046 VA							
Total Amps:					126 A			125 A							

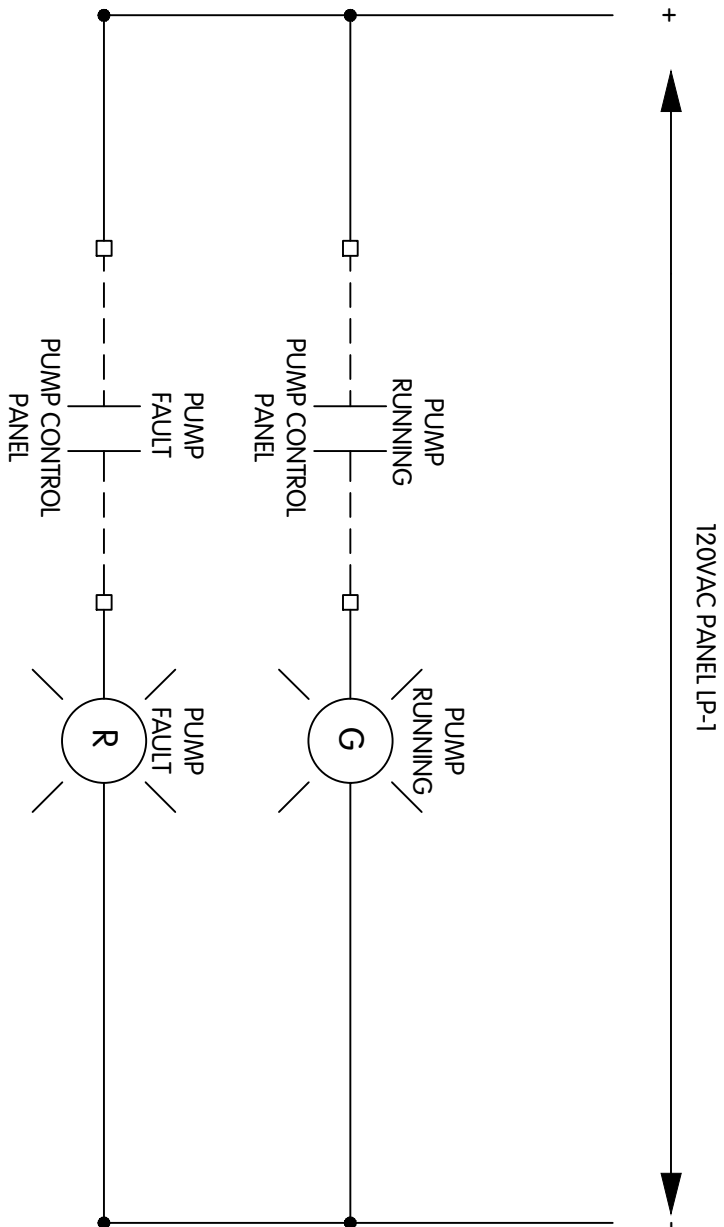
Legend:

Load Classification	Connected Load	Demand Factor	Estimated Demand	Panel Totals
Motor	4 VA	125.00%	5 VA	
Other	1294 VA	100.00%	1294 VA	Total Conn. Load: 45284 VA
Receptacle	2300 VA	100.00%	2300 VA	Total Est. Demand: 45285 VA
				Total Conn.: 126 A
				Total Est. Demand: 126 A

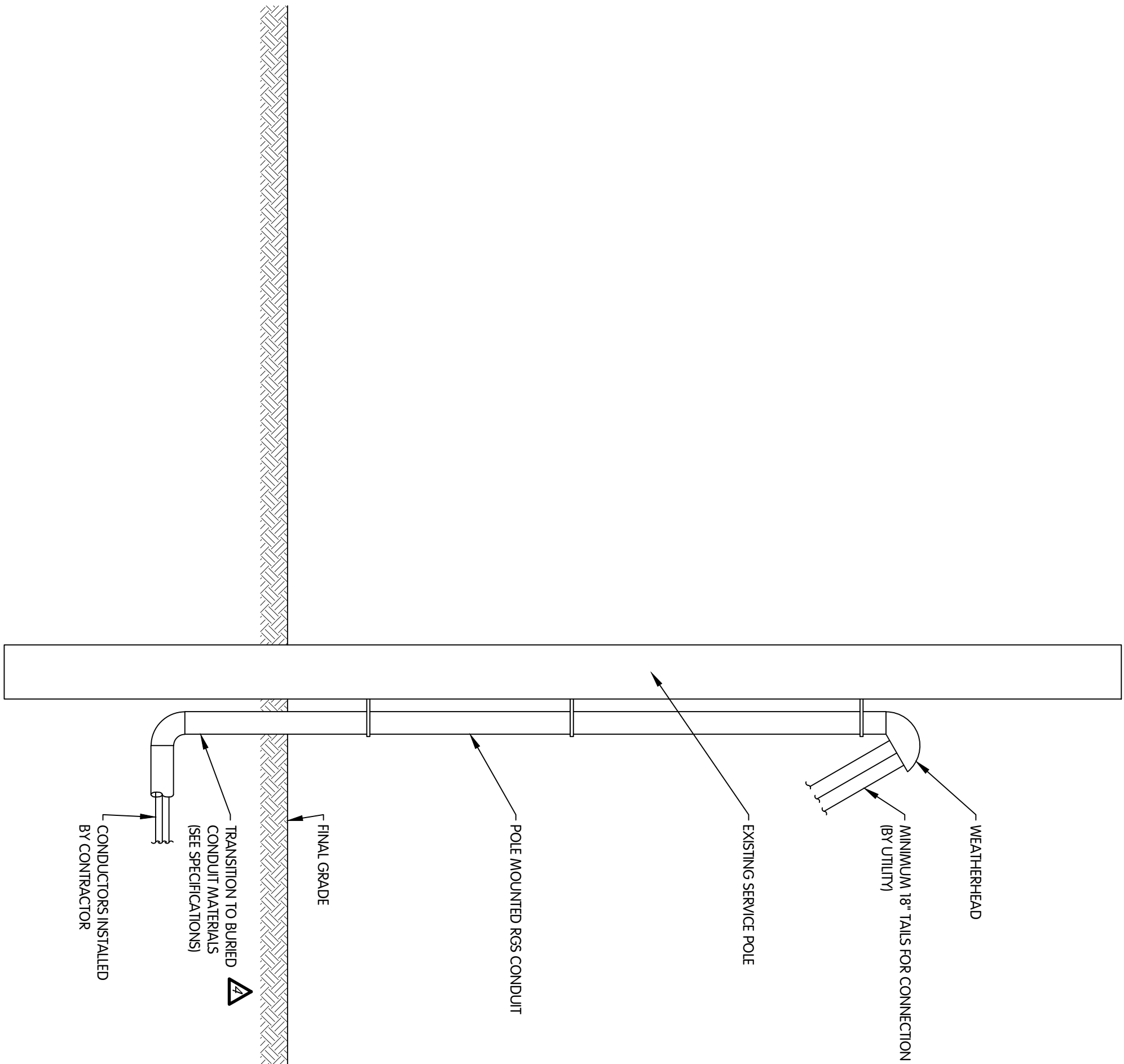
Notes:



DETAIL - VFD CABLE JUNCTION BOX WITH CORD GRIP
3/4\"/>

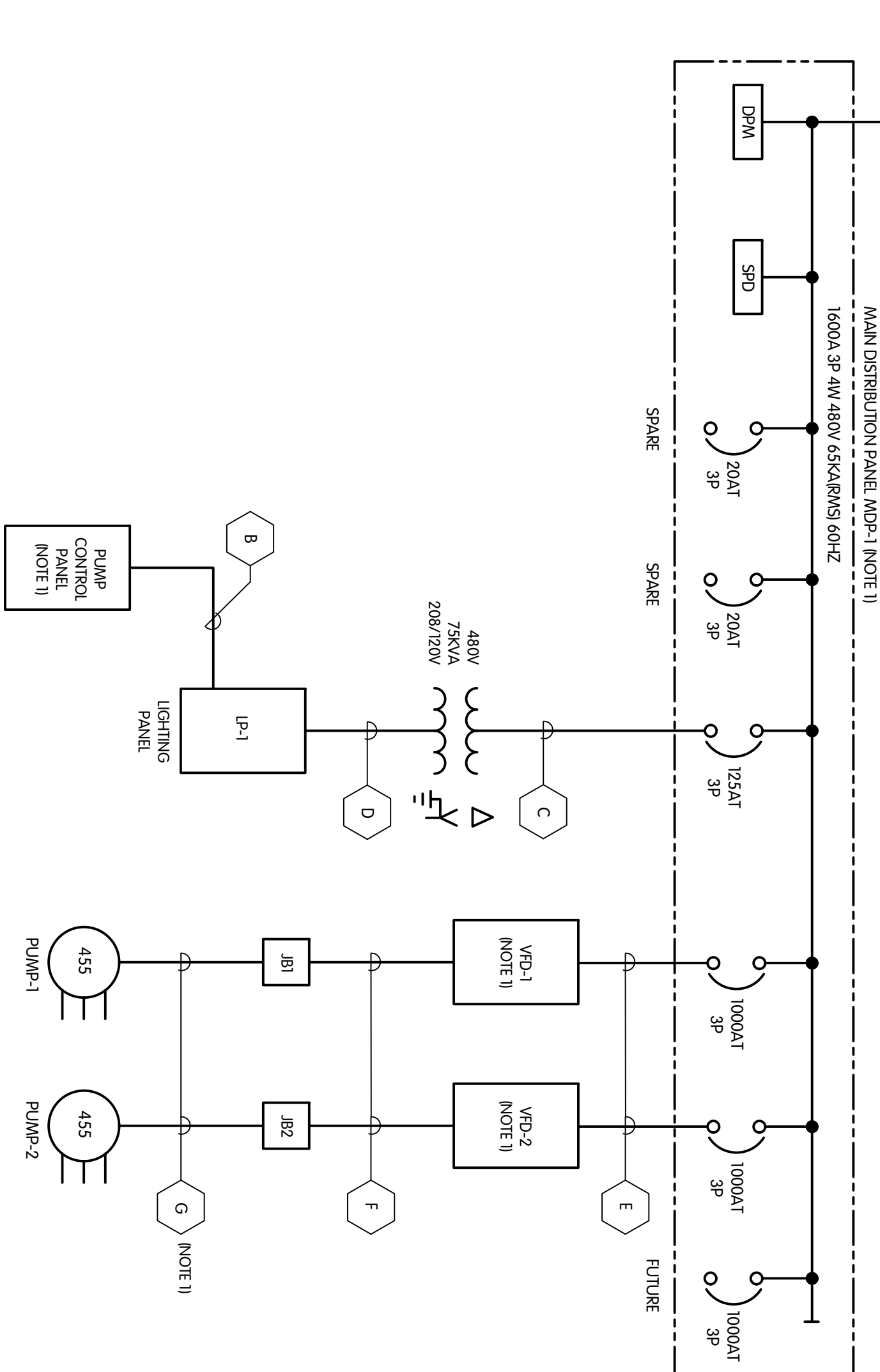


PUMP STATUS LIGHTS SCHEMATIC



SERVICE AND TRANSFORMER
POLE DETAIL

CABLE/CONDUIT SCHEDULE		
MARK	CONDUIT	CABLE
A	(4) 3"	(2) 500MCM + (4) 4/0 GROUND
B	3/4"	(2) 12 AWG + 12 GND
C	1 1/4"	(3) 1 AWG + 8 GND
D	2"	(4) 3/0 AWG + 6 GND
E	(3) 2 1/2"	(9) 400 MCM + (3) 2/0 GND
F	(2) 2 1/2"	(2) 3/C 250CM VFD CABLE
G	(2) 3"	VFD CABLE FURNISHED BY PUMP VENDOR AND INSTALLED BY CONTRACTOR. (2) RING SUBCAB PART NO. 94-19-99 CABLES PER MOTOR



ONE-LINE DIAGRAM

- NOTES:
- THIS ITEMS PROVIDED BY PUMP VENDOR AND INSTALLED BY CONTRACTOR.
 - UTILITY POLE AND FUSED DISCONNECT FURNISHED AND INSTALLED BY UTILITY.
 - CONDUIT AND DIRECTIONAL BOWING FURNISHED AND INSTALLED BY CONTRACTOR. CABLE FURNISHED AND INSTALLED BY UTILITY.
 - TRANSFORMER PAD FURNISHED AND INSTALLED BY UTILITY.
 - METERING CABINET, DISCONNECT, CONDUIT AND UNISTRUT FRAME MOUNTING TRANSFORMERS, SOCKETS, METERS AND WIRING FURNISHED AND INSTALLED BY UTILITY.
 - ALL ELECTRICAL CONDUIT LOCATED OUTSIDE OF THE PUMP CONTROL BUILDING SHALL BE INSTALLED DIRECT BURIAL UNLESS OTHERWISE NOTED. SEE SHEET C-11 FOR CONDUIT ROUTES.



ONE LINE DIAGRAM

NORTHWESTERN WATER AND SEWER DISTRICT, OHIO
FORD ROAD PUMP STATION IMPROVEMENTS (SS-400D)

5	08/18/2021	SHEET REISSUED PER ADDENDUM 5
4	08/11/2021	SHEET REISSUED PER ADDENDUM 3
3		
2		
1		
NO.	DATE	REVISIONS AFTER ISSUED FOR BID

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JOB NO. 796-7552.002

SCALE NO SCALE

THIS LINE SCALES WHEN PLACED UNDER SEAL

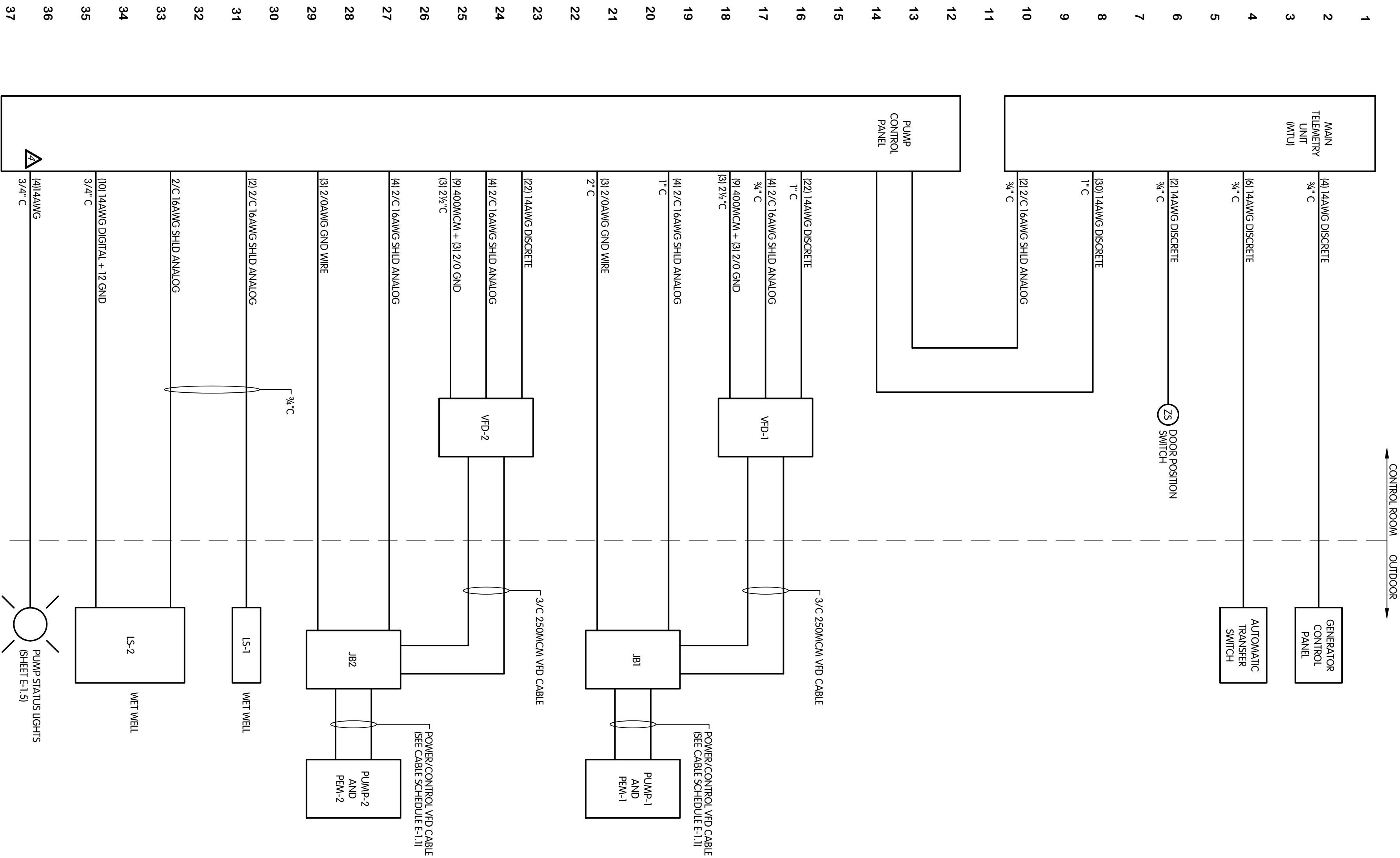
DESIGNED
TAB
STATUS
DATE

DRAWN
SAW
JULY 2021

CHECKED
TAB

E-1.1

4.2 OF 63



NORTHWESTERN
THE DISTRICT
WATER & SEWER

ELECTRICAL RISER DIAGRAM

NORTHWESTERN WATER AND SEWER DISTRICT, OHIO
FORD ROAD PUMP STATION IMPROVEMENTS (SS-400D)

PAD
PAD
BY

NO.	DATE	REVISIONS AFTER ISSUED FOR BID
5		
7		
3		
2	08/18/2021	SHEET REISSUED PER ADDENDUM 5
1	08/11/2021	SHEET REISSUED PER ADDENDUM 3

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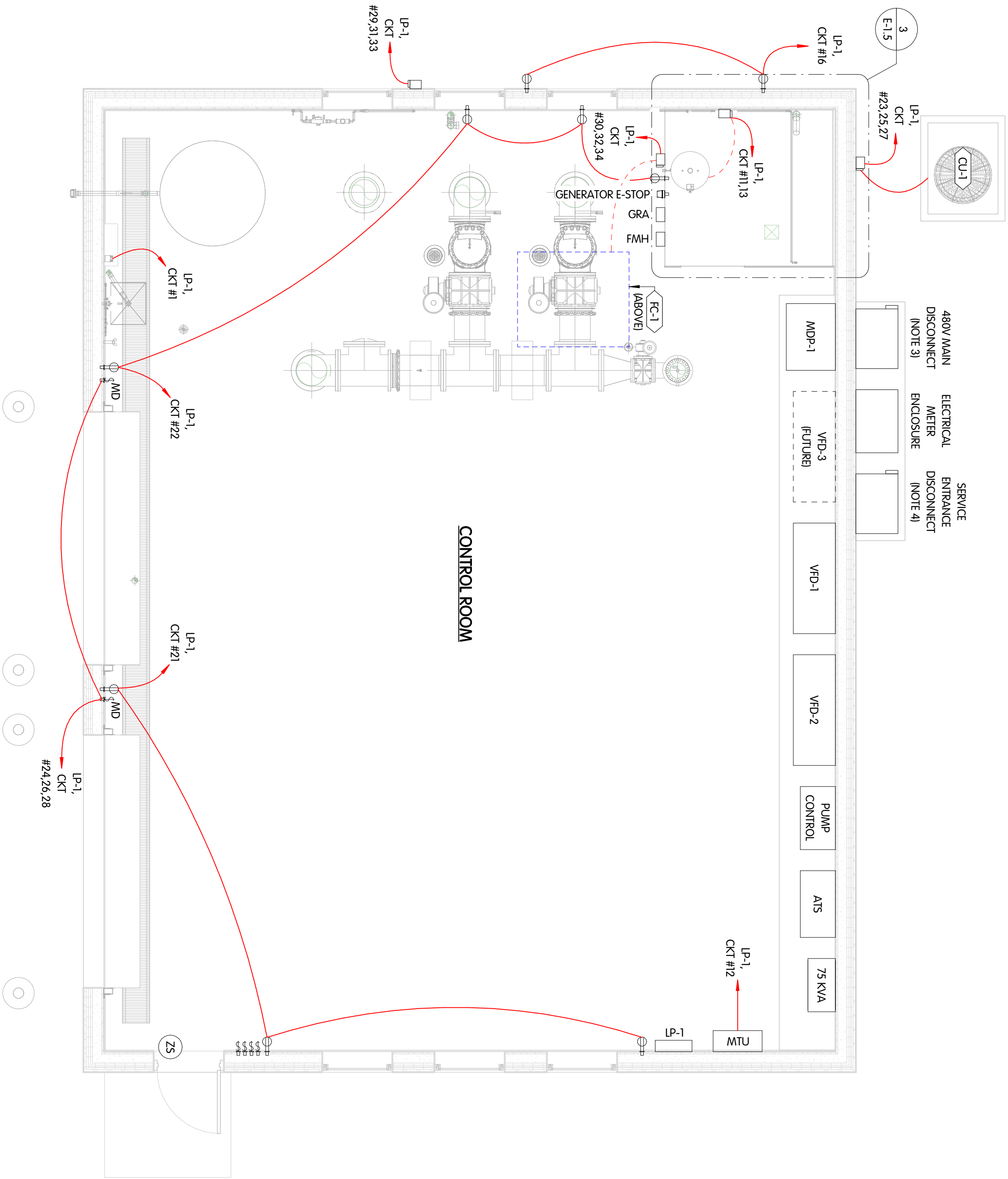
JOB NO. 796-7552.002

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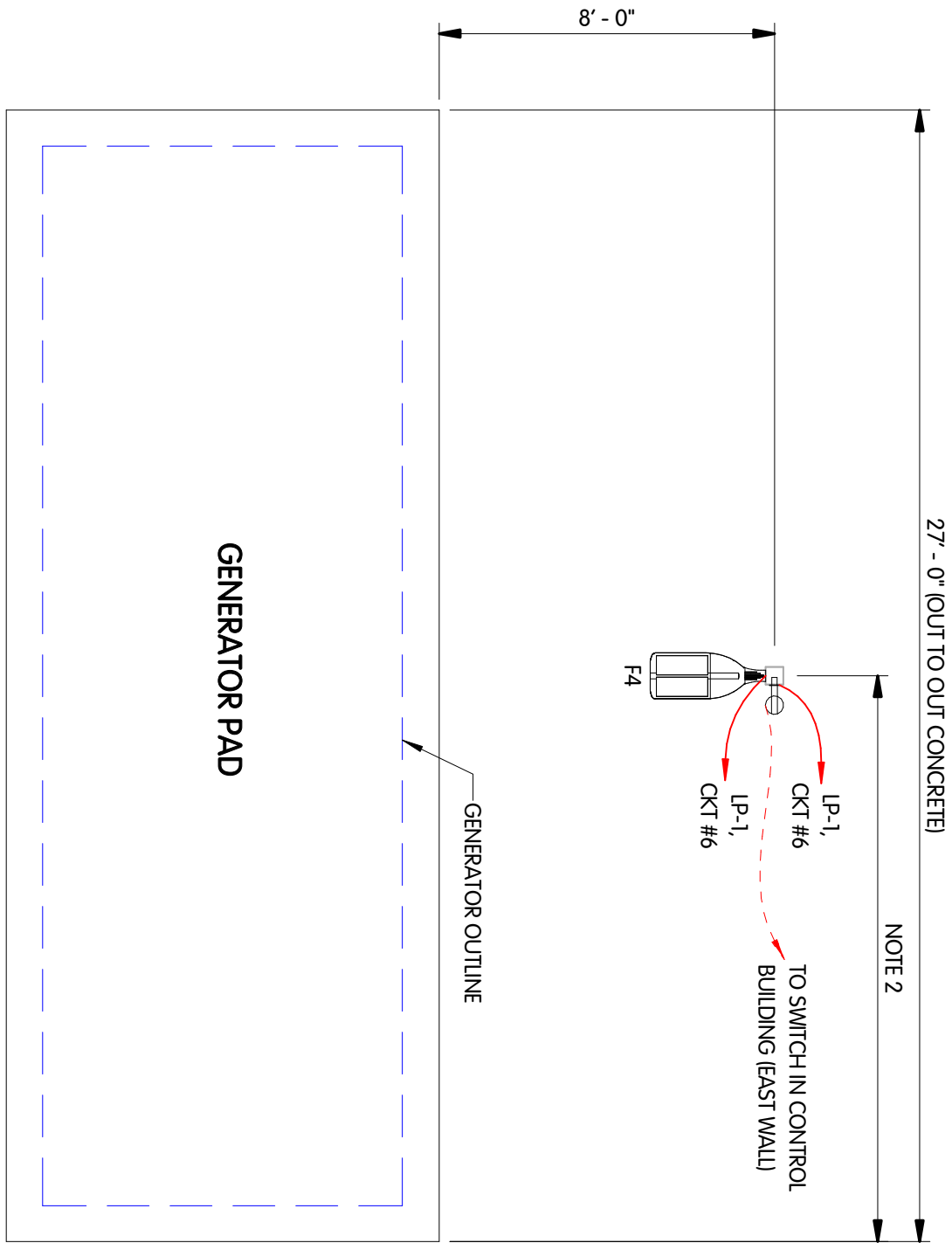
THIS LINE SCALES WHEN
LATER VENDOR SCALES

DESIGNED	DRAWN	CHECKED
TAB	CAL	TAB
STATUS	ISSUED FOR BID	
DATE	JULY 2021	

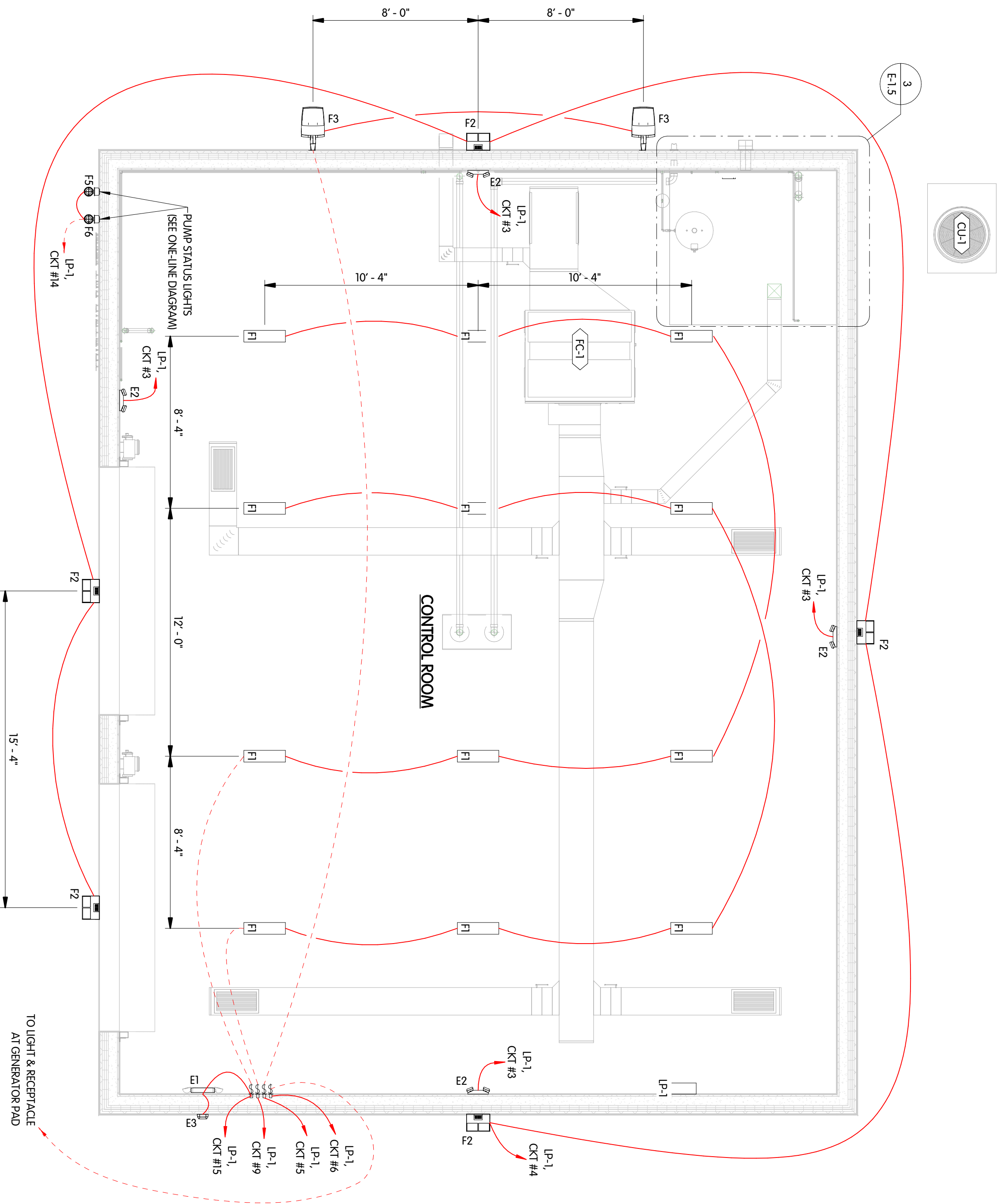
E-1.3
144 OF 63



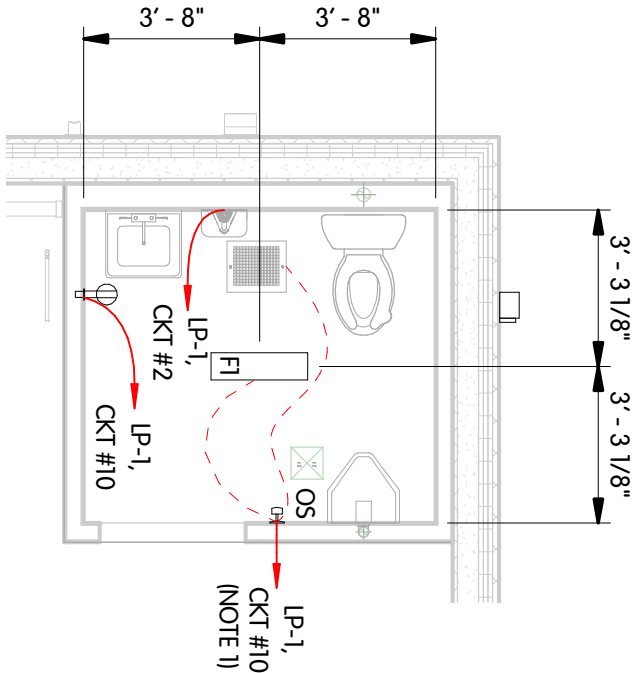
POWER PLAN
1/4" = 1'-0"



5 LIGHTING & POWER PLAN - GENERATOR PAD
1/4" = 1'-0"



LIGHTING PLAN
1/4" = 1'-0"



3 LIGHTING & POWER PLAN
1/4" = 1'-0"

- NOTES:
1. SEE RESPIROOM OCCUPANCY SENSOR SCHEMATIC SHEET E-1.2
 2. CENTER FIXTURE F4 WITH DOOR OF GENERATOR CONTROL PANEL.
 3. ABB NE-1600-4-3-P-84 OR APPROVED EQUAL. CONTRACTOR SHALL FURNISH AND INSTALL SIGN PER NEC 700.7.
 4. CONTRACTOR SHALL FURNISH AND INSTALL SIGN PER NEC 700.7.
- EMERGENCY GENERATOR LOCATED 80 FEET SOUTHWEST OF THIS DEVICE.
1. PRESS NON-AUTO MODE
 2. PUSH EMERGENCY STOP
 3. OPEN CIRCUIT BREAKER



CONTROL BUILDING ELECTRICAL LIGHTING AND POWER PLANS

NORTHWESTERN WATER AND SEWER DISTRICT, OHIO
FORD ROAD PUMP STATION IMPROVEMENTS (SS-4.00D)

2 8/18/21 SHEET REVISED PER ADDENDUM 5
1 08/11/21 SHEET REVISED PER ADDENDUM 3

NO. DATE REVISIONS AFTER ISSUED FOR BID

PAD
PAD
BY

Jones & Henry
Engineers, Ltd.



JOB NO. 796-7552.002

SCALE 1/4" = 1'-0"

THIS LINE SCALES TYPICAL
NOT TO BE USED FOR DIMENSIONS

DESIGNED
TAB

STATUS
ISSUED FOR BID

DATE
JULY 2021

E-1.5
46 OF 63



Wood County Engineer
 John M. Musteric, P.E., P.S.
 1 Courthouse Square, 3rd Floor
 Bowling Green, OH 43402
 Phone: 419-354-9060
 Fax: 419-354-1409

Available online at www.engineer.co.wood.oh.us

Effective Date: 7-24-2020

Storm Water Permit

County Permit No: _____
 Date: 8.12.21
 Fee: \$1,150.00
 Cash: _____ Credit Card: _____
 Check: 69942 No. _____
 Receipt No: 5685

APPLICANT/OWNER INFORMATION:

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. I also certify that the submitted documents have been prepared by a qualified professional to meet the Stormwater requirements of the Reviewing Agency and the Ohio EPA Construction General Permit.

INSPECTED BY _____ DATE _____

Name: Matt Dennis Company: Northwestern Water & Sewer District
 Address: 12560 Middleton Pike City/State/Zip: Bowling Green, Ohio 43402
 Phone: 419-354-9090 Cell: 419-308-4817
 Fax: _____ Email: mdennis@nwwsd.org

CONTRACTOR INFORMATION:

Name: _____ Company: _____
 Email: _____ Cell: _____

PROJECT LOCATION:

Owner: Northwestern Water & Sewer District Address: 12560 Middleton Pike
 Subdivision: _____
 Anticipated Construction Begin Date: 12/1/2021 Completion Date: 08/01/2022
 Plat Number: _____ Lot Number(S): _____
 Parcel Number: P60-300-721403006001 Township: Perrysburg Township

PERMITS ARE VALID FOR 365 DAYS. (One Year)

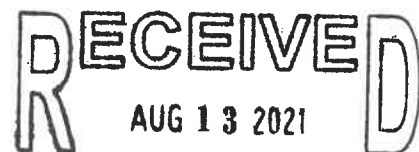
Application made by: _____ Date: 07/29/2021
 Printed/Owner: Matt Dennis Printed/Contractor: TBD
 Signature/Owner: [Signature] Signature/Contractor: _____
 Please select how you would like to receive your permit: _____ US MAIL ☒ EMAIL

Approved By – to be completed by The Office of the Wood County Engineer

SWP3 Reviewer Name: KEVIN LAUGHLIN Reviewing Agency: WOOD COUNTY ENGINEER

We have determined to the best of our knowledge the SWP3 submitted and all attached documents meet the requirements of the current OEPA Construction General Permit and are approved.

Approved by: John M. Musteric IKRL Date: 8/13/21
 John M. Musteric, P.E., P.S.
 Wood County Engineer



WOOD COUNTY ENGINEER

STORMWATER POLLUTION PREVENTION PLAN (SWP3) REVIEW SUBMITTAL COVERSHEET
(MUST BE INCLUDED WITH ALL SWP3 submittals)

Site Information			
Project Name:			
Type:	<input type="checkbox"/> Residential Subdivision	<input type="checkbox"/> Private Condominium or Multi-Family	<input type="checkbox"/> Industrial or Commercial Site
	<input checked="" type="checkbox"/> Public Improvement	<input type="checkbox"/> Other (describe)	

Notice of Intent (NOI) Acreage Calculations:

A – PROJECT EARTH DISTURBING ACTIVITIES (area disturbed within project limits)	Area A (acres): 0.72
B – CONTRACTOR EARTH DISTURBING ACTIVITIES* (on-site or off-site, staging areas, field offices, batch plants, and borrow/waste pits)	Area B (acres): 0.00 Contractor will submit off site application separately
A+B – TOTAL EARTH DISTURBING ACTIVITIES	Area A+B (acres): 0.72

*Earth disturbing activities covered by this NPDES permit and not otherwise covered by a separate NPDES permit.

NOTICE OF INTENT (NOI) SUBMITTED TO OHIO EPA?	Yes	<input checked="" type="checkbox"/> No	Date:	Permit No. (if known):
--	-----	--	-------	------------------------

Required submittal items. Incomplete submittals will not be reviewed.

<input checked="" type="checkbox"/> COMPLETED STORMWATER POLLUTION PREVENTION PLAN CONTACT LIST
<input checked="" type="checkbox"/> 1 COPY OF COMPLETE SWP3 (PLAN SHEETS, DOCUMENTS, FORMS, ETC.)
<input checked="" type="checkbox"/> 1 COPY OF COMPLETED OHIO EPA SWP3 CHECKLIST
<input checked="" type="checkbox"/> 1 COPY OF STORM DRAINAGE AND WATER QUALITY CALCULATIONS
<input checked="" type="checkbox"/> 1 COPY OF BMP MAINTENANCE AGREEMENT WITH LONG TERM MAINTENANCE PLAN
<input checked="" type="checkbox"/> DIGITAL COPY (PDF) OF ALL ITEMS SUBMITTED
<input type="checkbox"/> OTHER (PLEASE DESCRIBE)

NOTE: EACH CONTRACTOR MUST COMPLETE AND SIGN THE "CONTRACTOR CONTACT SHEET AND CERTIFICATION FORM" BEFORE BEGINNING CONSTRUCTION.

CONSTRUCTION SITE FIRST POINTS OF CONTACT			
"Qualified inspection personnel" means a person knowledgeable in the principles and practice of erosion and sediment controls, who possesses the skills to assess all conditions at the construction site that could impact Stormwater quality and to assess the effectiveness of any sediment and erosion control measures selected to control the quality of Stormwater discharges from the construction activity. Responsibilities include, but are not limited to completing the required inspection reports.			
Qualified Inspection Personnel:		Phone	Ext
Company	Email	Cell	
Site Superintendent		Phone	Ext
Company	Email	Cell	
Emergency Contact (If different from above)		Phone	Ext
Company	Email	Cell	

Contractor Information TBD after Bids Received

*Click these web links for the [Application](#) and [instructions](#)

**Available at http://www.tmacog.org/storc/SWP3_Review_Contractor.pdf

***Qualified personnel must be authorized to amend for the spoils location if the location and management practices are pending.

CONTRACTOR CONTACT SHEET AND CERTIFICATION FORM

THIS SHEET MUST BE INCLUDED WITH ALL SWP3 SUBMITTALS. EACH CONTRACTOR INVOLVED WITH EARTH DISTURBING ACTIVITIES MUST COMPLETE AND SIGN THIS FORM

PROJECT NAME (MUST MATCH COVER PAGE) Ford Road Pump Station Improvements



GENERAL CONTRACTOR



SUBCONTRACTOR

Name Matt Dennis

Company Northwestern Water & Sewer District

Phone (419) 354-9090

Ext 125

Cell (419) 308-4817

Email address mdennis@nwswd.org

Address 12560 Middleton Pike, PO Box 348

City Bowling Green

State OH

ZIP

TYPE OF WORK TO BE PERFORMED ON SITE



EARTHWORK



UNDERGROUND UTILITIES



ELECTRICAL



SITE CONCRETE



BUILDING CONCRETE



LANDSCAPING



PAVING



MASONRY



EROSION CONTROL INSTALLATION



OTHER (PLEASE DESCRIBE)

CO-PERMITTEE APPLICATION
SUBMITTED TO OHIO EPA?



Yes



No

Date:

Permit No
(if known):

CERTIFICATION

As a contractor, you are required to comply with the Stormwater Pollution Prevention Plan (SWP3) for any work that you perform on-site. Any person or group who violates any condition of the SWP3 may be subject to substantial penalties or loss of contract. You are encouraged to advise each of your employees working on this project of the requirements of the SWP3. A copy of the SWP3 is available for your review on site.

Each contractor engaged in activities at the construction site that could impact stormwater must be identified and sign the following certification statement:

I certify under the penalty of law that I have read and understand the terms and conditions of the SWP3 for the above designated project and agree to follow the practices described in the SWP3.

Signature



Date

8/2/2021

Created 12/2015

